



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The First Sunday of Advent

Holy Eucharist Rite II

28 November 2021, 10:00 am

As we begin the season of Advent, a season filled with waiting and expectation, we will also begin processing again. Processions in the liturgy have several functions. They get the choir, acolytes, and clergy into the chancel, usually while singing a hymn. They organize the start of the liturgy and help us feel like we are transitioning from our outside world into a time of worship. And theologically, they represent the pilgrimage we are on in this earthly life.

ENTRANCE RITES

VOLUNTARY Nun Komm, der Heiden Heiland, BWV 659

J.S. Bach

INTROIT Matin Responsory

Giovanni Pierluigi da Palestrina

I look from afar:
and lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign over thy people Israel?
High and low, rich and poor, one with another.
Go ye out to meet him and say:
Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep.
Tell us, art thou he that should come?
Stir up thy strength, O Lord, and come to reign over thy people Israel.
Glory to the Father, and to the Son, and to the Holy Ghost.
I look from afar.....

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: And blessed be his Kingdom, now and for ever. Amen.

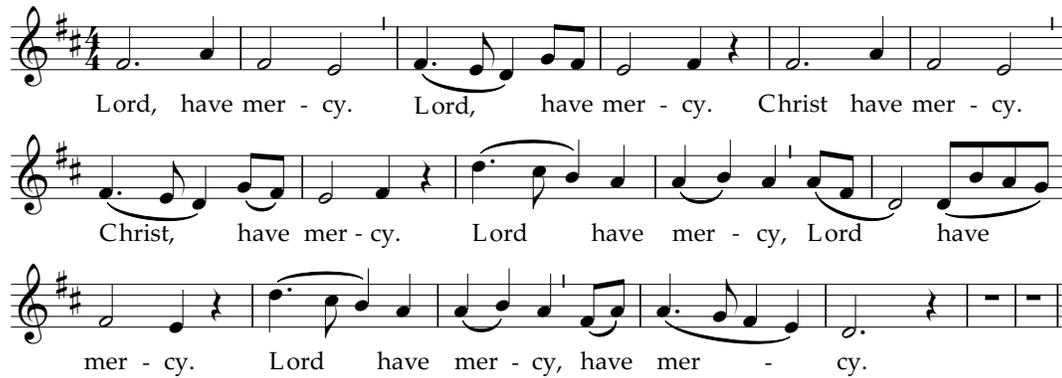
THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open ... through Christ, our Lord.

Assembly: Amen.

KYRIE

Setting: Franz Schubert



Lord, have mer - cy. Lord, have mer - cy. Christ have mer - cy.
Christ, have mer - cy. Lord have mer - cy, Lord have
mer - cy. Lord have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Let us pray. Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

LITURGY OF THE WORD

The assembly is seated for the reading

THE FIRST LESSON

Jeremiah 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

1 **T**o you, O Lord, I lift up my soul;
 my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.

2 Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes.

3 Show me your ways, O Lord, *
 and teach me your paths.

4 Lead me in your truth and teach me, *
 for you are the God of my salvation;
 in you have I trusted all the day long.

5 Remember, O Lord, your compassion and love, *
 for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O Lord.

7 Gracious and upright is the Lord; *
 therefore he teaches sinners in his way.

8 He guides the humble in doing right *
 and teaches his way to the lowly.

9 All the paths of the Lord are love and faithfulness *
 to those who keep his covenant and his testimonies.

THE SECOND LESSON

1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

1 Watch-man, tell us of the night, what its signs of prom - ise
 2 Watch-man, tell us of the night; high - er yet that star a -
 3 Watch-man, tell us of the night, for the morn - ing seems to

are. Trav - eler, o'er yon moun - tain's height, see that glo - ry -
 scends. Trav - eler, bless - ed - ness and light, peace and truth its
 dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror

beam - ing star. Watch-man, does its beau - teous ray
 course por - tends. Watch-man, will its beams a - lone
 are with - drawn. Watch-man, let thy wan - derings cease;

aught of joy or hope fore - tell? Trav - eler, yes; it
 gild the spot that gave them birth? Trav - eler, a - ges
 hie thee to thy qui - et home. Trav - eler, lo! the

brings the day, prom - ised day of Is - ra - el.
 are its own; see, it bursts o'er all the earth.
 Prince of Peace, lo! the Son of God is come!

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Luke.

The Assembly responds: Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospeller says: The Gospel of the Lord.

The Assembly responds: Praise to you, Lord Christ.

The assembly is seated

THE SERMON

The Rev. David L. Jones

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and the world saying, "Lord, hear our prayer."

THE CONFESSION AND ABSOLUTION *Said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces the absolution to which the assembly responds, "Amen"

THE PEACE

The assembly remains in their pews

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

WORDS OF WELCOME

The assembly is seated and brief announcements are made

THE HOLY COMMUNION

*A collection is taken and carried in procession to the Lord's Table
along with bread and wine*

Sung by the Choir

OFFERTORY ANTHEM O Thou the Central Orb

Charles Wood

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee, transforming day
To souls erewhile unclean, now pure within. Amen.

PRESENTATION HYMN 454, stanza 1

Lowry

Unison or harmony

1 Je - sus came, a - dored by an - gels, came with peace from
2 Je - sus comes a - gain in mer - cy, when our hearts are
3 Je - sus comes to hearts re - joic - ing, bring - ing news of
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,
bowed with care: Je - sus comes a - gain in an - swer
sins for - given; Je - sus comes in sounds of glad - ness,
pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,
to our ear - nest heart - felt prayer; Al - le - lu - ia,
lead - ing souls re - deemed to heaven; Al - le - lu - ia,
let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.
al - le - lu - ia! comes to save us from de - spair.
al - le - lu - ia! now the gate of death is riven.
al - le - lu - ia! till the dawn of end - less day.

THE GREAT THANKSGIVING Eucharistic Prayer B

It is customary to remain standing during the Eucharistic Prayer.

Those who wish may kneel.

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

THE SANCTUS (s130)

Schubert

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, —

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, —

hea - ven and earth are full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bles - sed is he who comes — in the name of the Lord. — Ho -

sa - na in the high - est. Ho - sa - na in the high - est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **W**e remember his death
We proclaim his resurrection,
We await his coming in glory;

At the end of the Eucharistic Prayer, the Presider then continues

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

All: **O**ur Father, who art in heaven, as we forgive those
hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it is in heaven. For thine is the kingdom,
Give us this day our daily bread. and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

THE FRACTION ANTHEM (s164)

Schubert

Je - sus, Lamb of God:— have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace,— give us your peace.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

All are invited to kneel at the altar rail to receive the Holy Meal. The ushers will direct you. You are also welcome at the altar to instead receive a blessing. Please cross your arms over your chest as the priest approaches.

You will be served bread by a priest and then offered wine by a Eucharistic Minister. Please remember that receiving only one kind (bread or wine) is full participation in the sacrament. If you want to only eat bread, you may return to your pew, by the side aisle, after having done that.

The wine will be offered in two chalices. First presented will be one into which you may dip the bread. The second chalice (tied with a blue bow) will be for those who wish to drink from the cup.

Peace be to you and grace from him
 Who freed us from our sins
 Who loved us all and shed his blood
 That we might saved be
 Sing Holy, Holy to our Lord
 The Lord, Almighty God
 Who was, and is, and is to come
 Sing Holy, Holy Lord
 Rejoice in heaven, all ye that dwell within
 Rejoice on earth, ye saints below

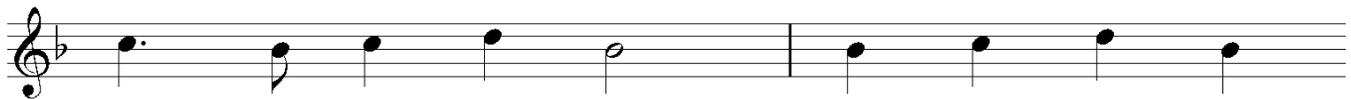
For Christ is coming, is coming soon
 For Christ is coming soon
 E'en so Lord Jesus, quickly come
 And night shall be no more
 They need no light nor lamp nor sun
 For Christ will be their All! - Revelation 22, *adapt. Ruth Manz*

COMMUNION HYMN 54

Nun komm, der Heiden Heiland



1 Sa - vior of the na - tions, come! Vir - gin's
 2 Won - drous birth! Oh, won - drous child of the
 3 Thus on earth the Word ap - pears, grac - ing
 4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
 Vir - gin un - de - filed! Might - y God and
 his cre - a - ted spheres; hence to death and
 sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
 Ma - ry's son, ea - ger now his race to run!
 hell de - scends, then the heaven - ly throne a - scends.
 king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938)
 St. 3-4, Copyright ©1982, James Waring McCrady. All rights reserved. Used with permission. Music: *Nun komm, der Heiden Heiland*, melody from
Erfurt Enchiridia, 1524; harm. Melchoir Vulpinus (1560?-1616)

THE POST COMMUNION PRAYER

Presider: Let us pray.

The assembly stands to say:

Assembly: **E**ternal God, heavenly Father, you have graciously accepted us as living members
 of your Son our Savior Jesus Christ, and you have fed us with spiritual food
 in the Sacrament of his Body and Blood. Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen".

1. Signs of end-ings all a-round us—dark-ness, death, and win-ter days
 2. Can it be that from our end-ings, new be-gin-nings you cre-ate?
 3. Speak, O God, your Word a-mong us. Bar-ren lives your pres-ence fill.

shroud our lives in fear and sad-ness, numb-ing mouths that long to praise.
 Life from death, and from our rend-ings, realms of whole-ness gen-er-ate?
 Swell our hearts with songs of glad-ness, ter-rors calm fore-bod-ings still.

Come, O Christ, and dwell a-mong us! Hear our cries, come set us free.
 Take our fears, then, Lord, and turn them in-to hopes for life a-new:
 Let your prom-ised realm of jus-tice blos-som now through-out the earth;

Give us hope and faith and glad-ness. Show us what there yet can be.
 Fad-ing light and dy-ing sea-son sing their Glo-ri-as to you.
 your do-min-ion bring now near us; we a-wait the sav-ing birth.

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.
Assembly: Thanks be to God.

VOLUNTARY Nun Komm der Heiden Heiland, BWV 661

J.S. Bach

St. John on the Mountain Weekly Calendar

November 28, The First Sunday of Advent

8:00 am Holy Eucharist Rite I, Chapel
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 10:00 am Holy Eucharist Rite II with Choir, Church
 Advent Wreath Making, PreK - 5th, Parish Hall
 Tech Crew, 6th-8th, Flower Room
 11:00 am Coffee Hour, Parish Hall
 11:15 am Child Care Pickup

December 1, Wednesday

8:15 am The Open Table
 10:00 am Knitting Club, Meeting Room
 6:30 pm Evening Prayer, Chapel & Zoom

December 2, Thursday

12:15 pm Men's Luncheon, Morristown Club

December 4, Saturday

2:00 pm SJOTM Christmas Float Construction
 7:00 pm Bernardsville Christmas Parade

December 5, The Second Sunday of Advent

8:00 am Holy Eucharist Rite I, Chapel
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 10:00 am Holy Eucharist Rite II with Choir, Church
 Advent Arts & Crafts, PreK - 5th, Parish Hall
 Tech Crew, 6th-8th, Flower Room
 11:00 am Coffee Hour, Parish Hall
 11:15 am Child Care Pickup
 4:00 pm Choral Evensong for Advent
 5:00 pm Candlelight Reception, Paris Hall

Remember in Prayer

Dorota Anderson, Karen Argent-Belcher, Helena Beinstock, Francis Beirne Bidegan, Charley Ann, Eleanor Dean, Dawn Dion, Luz Feieira, Frank, Eddie Franz, Nathaniel Gilmartin, Gwen Hauser, Susan Hess, Jake, Jude, Lisa Litschi, Margaret, Joan Millspaugh, Olivia, Luke Rosen, Rossie, Scott, John Summers, Thomas, Pat Warlick, Peter Warlick, Gigi Welburn, Sheila Wise, Bill Young, Roger A. Young

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

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WARDENS & VESTRY

WARDENS

Sue Kennedy &
 Pete Vollmar

Vestry

Class of 2021

Kathy Christie, Peter Clarke,
 Bea Daggett, Ward Dorer, Doug Rutz

Class of 2022

Stephanie Haueis, Michael Mitchell,
 Heather McBride Leef, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,
 Bill Young

Treasurer

Joe Ray

NOVEMBER 28, 2021

8 AM

Eucharistic Minister

Sue Kennedy

Lector

Nina Dixon

10 AM

Eucharistic Minister

Patty Vollmar

Joy Baird

Lector

Sue Ely

Altar Guild Team 4

Captain: Susan Kennedy
 Kathy Christie, Shellie Iossa,
 Lynda Stadtmueller