



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Twenty First Sunday After Pentecost

Holy Eucharist Rite II

17 October 2021, 10:00 am

The back left section of pews is reserved for those who wish to remain socially distanced

ENTRANCE RITES

VOLUNTARY Pensée d'Automne, for organ, Op. 47/2

Josef Jongen

The assembly stands as the hymn begins

HYMN 477

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: And blessed be his Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open ... through Christ, our Lord.

Assembly: Amen.

GLORIA (s278)

Sung by all

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And also with you.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever..

Assembly: Amen.

LITURGY OF THE WORD

The assembly is seated for the reading

THE FIRST LESSON

Job 38:1-7

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

PSALM 104:1-9, 25, 37b

Sung by the Choir

Anglican Chant: Gerre Hancock

- 1 **B**less the Lord, O my soul; *
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.

- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 37b Hallelujah!

THE SECOND LESSON

Hebrews 4:12-16

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,

today I have begotten you”;

as he says also in another place,

“You are a priest forever,

according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.


The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

HYMN 495

The assembly stands

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Mark.

The Assembly responds: Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospeller says: The Gospel of the Lord.

The Assembly responds: Praise to you, Lord Christ.

The assembly is seated

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and the world saying, “*Lord, hear our prayer.*”

THE CONFESSION AND ABSOLUTION *Said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces the absolution to which the assembly responds, “Amen”

THE PEACE

The assembly remains in their pews

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

THE HOLY COMMUNION

*The assembly stands at the anthem.**Sung by the Choir*

OFFERTORY ANTHEM Hark! I Hear the Harps Eternal

arr. Alice Parker

Hark, I hear the harps eternal ringing on the farther shore,
 As I near those swollen waters with their deep and solemn roar.
 And my soul, tho' stain'd with sorrow, fading as the light of day,
 Passes swiftly o'er those waters, to the city far away.
 Souls have cross'd before me, saintly, to that land of perfect rest;
 And I hear them singing faintly in the mansions of the blest. Refrain:
 Hallelujah, hallelujah, hallelujah, praise the lamb!
 Hallelujah, hallelujah, glory to the great I AM!

- Words attrib. F. R. Warren

THE GREAT THANKSGIVING Eucharistic Prayer A

It is customary to remain standing during the Eucharistic Prayer.

Those who wish may kneel.

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

THE SANCTUS (s128)

William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **C**hrist has died.
Christ is risen.
Christ will come again.

At the end of the Eucharistic Prayer, the Presider then continues

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

All: **O**ur Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

THE FRACTION ANTHEM (s169)

Ray Urwin

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

All are invited to receive the Holy Meal. Dave would be delighted to speak with anyone about their reception into the family of Christ through baptism.

The Assembly will remain in their pews as the Eucharistic Ministers serve Holy Bread.

If you are receiving Holy Communion, please extend your hands.

If you wish not to be approached or served, please cross your arms over your chest.

The Presiding Bishop has requested that the wine be consumed only by the Priest, representing all of the People of God.

COMMUNION ANTHEM Are You Weary of Your Burden

David Ashley White

Are you weary of your burden,
are you sore distressed?
Come to me, says Christ, and coming
be at rest.

Has he marks that I may know him,
and make him my guide?
In his feet and hands are woundprints,
and his side.

Is there diadem, as monarch,
that his brow adorns?
Surely, yet the crown upon him
is of thorns.

If I find him, if I follow,
what is given here?
Many a sorrow, many a labor,
many a tear.

If I still hold closely to him,
what has he at last?
Sorrow vanquished, labor ended,
Jordan passed.

If I ask him to receive me,
will he tell me no?
Never, not if earth and heaven
melt like snow.

Finding, following, keeping, struggling,
is he sure to bless?
Saints, apostles, prophets, martyrs
answer, Yes.

~John Mason Neale, 1862;
adapt. Richard Leach, 1997.

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

THE POST COMMUNION PRAYER

Presider: Let us pray.

The assembly stands to say:

Assembly: **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen".

HYMN 492

Finnian

1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

Assembly: Thanks be to God.

VOLUNTARY Pièce pour la Grand Orgue

Josef Jongen

Unless otherwise noted, music reprinted with permission under ONE LICENSE, License # A-735702.

St. John on the Mountain Weekly Calendar

October 17, The Twenty-First Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 9:30 am Holy Communion Instruction, Chapel
 10:00 am Holy Eucharist Rite II with Choir, Church
 Parable Project, PreK - 5th, Parish Hall
 Tech Crew, 6th-8th, Flower Room
 11:00 am Coffee Hour, Parish Hall
 11:15 am Child Care Pickup
 5:00 am Sunday Supper & Short Service, Parish Hall
 Youth Group Pizza Dinner, Parish House

October 19, Tuesday

7:00 pm Vestry Meeting

October 20, Wednesday

8:15 am The Open Table
 6:30 pm Evening Prayer, Chapel & Zoom
 7:00 pm Choir Rehearsal, Choir Room

October 21, Thursday

7:00 pm Outreach Meeting

October 24, The Twenty Second Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 10:00 am Holy Eucharist Rite II with Choir, Church
 Parable Project, PreK - 5th, Parish Hall
 Tech Crew, 6th-8th, Flower Room
 11:00 am Coffee Hour, Parish Hall
 11:15 am Child Care Pickup

Remember in Prayer

Dorota Anderson, Karen Argent-Belcher, Helena Beinstock, Peter Beinstock, Francis Beirne Bidegan, Charley, Eleanor Dean, Dawn Dion, Sheryl Donaldson, Luz Feireira, Frank, Eddie Franz, Nathaniel Gilmartin, Gwen Hauser, Jake, John, Lisa Litschi, Margaret, Joan Millspaugh, Olivia, Luke Rosen, Rossie, Scott, John Summers, Thomas, Pat Warlick, Peter Warlick, Sheila Wise, Bill Young, Roger A. Young

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

379 Mount Harmony Road, Bernardsville, New Jersey 07924

Phone: 908.766.2282 www.sjotm.org

PARISH STAFF

Priest-in-Charge

The Reverend David L. Jones ext 11
djones@sjotm.org

Assisting Clergy

The Rev. Mary E. Davis
mdavis@sjotm.org

The Rev. Dr. Timothy J. Mulder
tmulder@sjotm.org

Director of Music & Organist

Christopher Harlow-Jennings ext 14
cjennings@sjotm.org

Director of Children's Ministries

Lynn Mitchell
lynnmitchell@sjotm.org

Parish Administrator

Lisa Coakley ext 10
office@sjotm.org

Finance Manager

Lisa Keenan ext 13
l.keenan@sjotm.org

St. John's Nursery School Co-Directors

Carey Kane
 Kathy Tober
director@sjotm.org

WARDENS & VESTRY

WARDENS

Sue Kennedy &
 Pete Vollmar

Vestry

Class of 2021

Kathy Christie, Peter Clarke,
 Bea Daggett, Ward Dorer, Doug Rutz

Class of 2022

Stephanie Haueis, Michael Mitchell,
 Heather McBride Leef, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,
 Bill Young

Treasurer

Joe Ray

OCTOBER 17, 2021

8 AM

Eucharistic Minister

Chris Daggett

Lector

Peter Mercer

10 AM

Eucharistic Minister

Joy Baird

Lector

Mary Courtemanche

Altar Guild Team 3

Captain: Jody Flegal
 Joy Baird, June Enos, Jane McKnight,
 Cynthia Potter

Usher

Kyle Kim-Hayes